SUTTER-YUBA MOSQUITO & VECTOR CONTROL DISTRICT AGENDA

701 Bogue Road, Yuba City, CA. (530) 674-5456 Thursday, September 9, 2021, 4:30 P.M.

In compliance with Governor Newsom's Executive Order N-08-21, this meeting will be made available via teleconference. Members of the public are welcome to participate.

To attend by telephone, call in.

Enter the meeting ID, followed by the # symbol.

Enter # for the participant ID.

Enter the meeting password, followed by the # symbol.

Phone In: 1 (669) 900-6833 Meeting ID: 890 1804 2817-#

Participant ID: #
Password: 329259- #

- 1. Call to Order
- 2. Pledge of Allegiance
- motion 3. Emergency Agenda Items
- motion 4. Consent Agenda:

The Consent Calendar groups together those items which are considered noncontroversial or for which prior policy direction has been given to staff and that requires only routine action by the Board. The Chair will advise the audience that the matters may be adopted in total by one motion; however, the Board may, at its option or upon request of a member of the public, consider any matter separately.

- A. Minutes of August 12, 2021
- B. Bills for August 2021
- motion 5. Approval to Set District's Forecasted Reserves Implementation Plan for the 2021-2022 Budget: This action will be in compliance with GASB 54.
 - 6. Public Comments
 - 7. Manager Comments: The manager will report on the following:
 - a) West Nile virus activity / Mosquito trap counts.
 - b) Invasive Aedes aegypti update.
 - c) Duck club, SNWR update.
 - d) Update on aerial adulticide missions.
 - e) Update on the District Annual Audit.
 - f) Manager performance evaluation.
 - g) MVCAC Annual Conference in Sacramento, CA on February 7-9, 2022.
 - h) District activities.
 - 8. Trustee Comments
- motion 9. Adjournment

Any person, who needs a disability-related modification or accommodation to participate in this meeting, should contact the District at (530) 674-5456 or by fax at (530) 674-5534. Requests must be made as early as possible and at least 72 hours prior to the meeting for the District to make reasonable arrangements and ensure accessibility.