## SUTTER-YUBA MOSQUITO & VECTOR CONTROL DISTRICT AGENDA

701 Bogue Road, Yuba City, CA. (530) 674-5456 Thursday, March 11, 2021, 4:30 P.M.

In compliance with Governor Newsom's Executive Order N-25-20, remote access to this meeting is being made available via telephone. Members of the public are welcome to participate.

## To attend by telephone:

Phone In:

When prompted, enter the Meeting ID: Next, when prompted, enter the Participant ID: Lastly, enter the meeting Password:

enter the # symbol **234663 -** #

1 (669) 900-6833

814-3376-5815-#

Call to Order

2. Pledge of Allegiance

motion 3. Emergency Agenda Items

motion 4. Consent Agenda:

motion

motion

The Consent Calendar groups together those items which are considered noncontroversial or for which prior policy direction has been given to staff and that requires only routine action by the Board. The Chair will advise the audience that the matters may be adopted in total by one motion; however, the Board may, at its option or upon request of a member of the public, consider any matter separately.

- A. Minutes of February 11, 2021
- B. Bills for February 2021

motion 5. Approval of a Media Outreach Program: A comprehensive Media Outreach Program to alert residents concerning aerial swimming pool surveillance, invasive *Aedes* mosquitoes, West Nile virus and District spraying will be presented to the Board.

6. Approval to renew the contract for aerial photography; locating backyard sources in urban areas of the District: Board approval is needed to renew the contract with Aerial Services for the 2021 season.

7. Approval of Resolution 03-11-21: A resolution of the Board of Trustees of the Sutter-Yuba Mosquito & Vector Control District approving a medical benefits option for qualified, retiring employees; including a supplemental benefits option once the retiree has become Medicare eligible. The employee, spouse, and/or dependents would pay 100% of the costs of the benefits and the District would incur no costs.

- 8. Manager Comments: The manager will report on the following:
  - a) VCJPA Member Contingency Fund balance as of December 31, 2020.
  - b) Written reports from the MVCAC Annual Conference February 1-3, 2021
  - c) Report from the VCJPA workshop on February 25 and 26, 2021.
  - d) Status of recruitment/hiring for Vector Ecologist & Mosquito Control Technician I.
  - e) CalSurv funding.
  - f) District activities.
- 9. Trustee Comments
- 10. Public Comments

motion 11. Adjournment

Any person, who needs a disability-related modification or accommodation to participate in this meeting, should contact the District at (530) 674-5456 or by fax at (530) 674-5534. Requests must be made as early as possible and at least 72 hours prior to the meeting for the District to make reasonable arrangements and ensure accessibility.