

SUTTER-YUBA MOSQUITO & VECTOR CONTROL DISTRICT AGENDA

701 Bogue Road, Yuba City, CA. (530) 674-5456

Thursday, February 11, 2021, 4:30 P.M.

In compliance with Governor Newsom's Executive Order N-25-20, remote access to this meeting is being made available via telephone. Members of the public are welcome to participate.

To attend by telephone:

Phone In: **1 (669) 900-6833**
When prompted, enter the Meeting ID: **847- 0009- 8747- #**
Next, when prompted, enter the Participant ID: **enter the # symbol**
Lastly, enter the meeting Password: **105600 - #**

1. Call to Order
2. Pledge of Allegiance
- motion 3. Emergency Agenda Items
- motion 4. Consent Agenda:
The Consent Calendar groups together those items which are considered noncontroversial or for which prior policy direction has been given to staff and that requires only routine action by the Board. The Chair will advise the audience that the matters may be adopted in total by one motion; however, the Board may, at its option or upon request of a member of the public, consider any matter separately.
 - A. Minutes of January 14, 2021
 - B. Bills for January 2021
- motion 5. Declaration of District Property as Surplus: Board approval is needed to declare District property as surplus so it can be sold at auction. Items to be sold include three pickups, auto shop equipment, 2 ATV's, and other miscellaneous items.
6. Public Comments
7. Manager Comments: The manager will report on the following:
 - a) VCJPA Member Contingency Fund balance as of December 31, 2020.
 - b) Progress on recruitment of Vector Ecologist and filling vacant MCT I position
 - c) Applicant for vacant Yuba County Trustee position
 - d) VCJPA Annual Workshop
 - e) District activities
8. Trustee Comments
- motion 9. Adjournment

Any person, who needs a disability-related modification or accommodation to participate in this meeting, should contact the District at (530) 674-5456 or by fax at (530) 674-5534. Requests must be made as early as possible and at least 72 hours prior to the meeting for the District to make reasonable arrangements and ensure accessibility.